

Handwritten notes at the top of the page, including a date "01-02-2022" and a signature "Babak".

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The copy was Prepared on... 18.5.20
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18.5.20

MEMORANDUM OF ASSOCIATION OF
VISHWAMITRA MANAV VIKAS SANSHTA CHANDRAPUR
TAH- + DIST- CHANDRAPUR.

1) Name of the Society : "Vishwamitra Manav Vikas Sanshta
Chandrapur"
2) Office address of Society: C/o. Avinash Sambhaji Khaire
Behind New English High school, Jatpura
Ward, Chandrapur Dist – Chandrapur
442402(M.S)

Public Trust Registration Office
Chandrapur Region Chandrapur

3) AIMS AND OBJECTIVES:

- 1) To implement Rural Development programs in Tribal and backward areas.
- 2) To implement Pollution and plantation programme in Rural and areas.
- 3) To Establish Rural Research Centre and Krishi Vidyan Agriculture
School/College in Rural Area.
- 4) To implement water shed programme in Rural tribal areas.
- 5) To train the Health workers in Rural areas and spread the Message of the good health.
- 6) To Establish School, College, Training Institution in Rural/Urban area.
- 7) To Guide Village people and laborers about the sources of employment.
- 8) To organize Health Camps and Panchayat Raj Camps in Rural area.
- 9) To provide Technical Education and proper guidance its Woman in Rural areas for their
Development.



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Government of Karnataka
BANGALORE

- 10) To Rehabilitate the orphan and widow woman and provide them Hostel Facility.
- 11) To Establish and run nursery, School, Aanganwadi crech, Ashram School in Tribal Rural area & also Night School & College.
- 12) To Establish Handicap Training School Dumb & Blind provide them school & Technical Education in Rural areas.
- 13) To Establish small scale Technical Training School for women and youth in tribal Rural areas.
- 14) Establish and run women working Hostel and open Hospital, Dispensary in Rural/Urban areas.
- 15) To Establish and run Drug-De Addiction project in urban and rural areas.
- 16) To provide income generation programme in Rural and tribal areas for women and youth.
- 17) To implement child labour programs in urban and Rural area.
- 18) To Establish nursing School/College in Rural & urban Areas.
- 19) To Establish para medical Courses & run the medical college in rural area.
- 20) To Establish vetarnary college and gram sevak school in rural/urban Area.
- 21) To Establish play house for children growth & development.
- 22) To Establish Ayurvedic/Physiotherapy Medical college in Rural/urban areas.
- 23) To establish Homeopathy/Unani College in Rural/urban areas.
- 24) To Establish for educational, Economical, Social, Heath, Cultural & Sport development for Buddhist minority community.
- 25) To Establish & Development of Human right Educational & other development through open & run college such as medical/Nursing/Engineering all type of under graduate & Post graduate colleges for Buddhist minority & community.



Co. K. K. K.

D. K. K.

Q. S.

4. Full names, address, designation, occupations and nationality of first managing committee to whom management have empowered administration of the "Vishwamitra Manav Vikas Sanstha Chandrapur" is entrusted as per rules and regulations of the said society are given as under:

EXECUTIVE COMMITTEE

S.N	Name and Address	Designation	Age	Nationality	Occupation
1	Sau. Neena A. Khaire Behind new english high School Jatpura ward Chandrapur	President	28	Indian	Service
2	Sandhya Y. Chinchkhede Vidya Nagar ward Ballarpur.	Vice-President	30	Indian	Service
3	Mr. Avinash S. Khaire Behind new english high School Jatpura ward Chandrapur	Secretary	33	Indian	Business
4	Anita Isan Meshram Christian Colony Chandrapur	Vice Secretary	32	Indian	Professional
5	Harendra N. Darunde Gautam Nagar Bhadrawati	Treasurer	31	Indian	Service
6	Ku. Monika R. Jawade Jatpura Ward, Chandrapur.	Member	24	Indian	Service
7	Mr. Nishikant S. Khaire Near Jai Bhim Chowk Ballarpur.	Member	36	Indian	Business



Date:-

Place:

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DECLARATION

We the undersigned members of "Vishwamitra Manav Vikas Sanstha Chandrapur" do hereby declare that we have formed the above mentioned Trust. For public charitable purpose on / 200 and we are desire to register it under the society Registration Act.1860 and for the purpose we have signed this declaration.

EXECUTIVE COMMITTEE

S.N	Name and Address	Designation	Signature
1	Sau. Neena A. Khaire Behind new english high School Jatpura ward Chandrapur	President	
2	Ms. Sandhya Y. Chinchkhede Vidya Nagar ward Ballarpur.	Vice-President	
3	Mr. Avinash S. Khaire Behind new english high School Jatpura ward Chandrapur	Secretary	
4	Ms. Anita Isan Meshram Christian Colony Chandrapur	Vice Secretary	
5	Mr. Chandrashekhar Ramdas Wakde	Treasurer	
6	Mr. Amal Poddar	Member	
7	Mr. Nishikant S. Khaire	Member	

I know the person mentioned above and they have signed this declaration in my presence.

Place: Chandrapur

Date: 10/1/2022



Read by [Signature]
Compared by [Signature]

[Signature] 10/01/22 (Special Executive Magistrate/Advocate/
Chartered Accountant/Notary)
Adv. Rajesh N. Khesari (address and Seal)
Reg. No. MAH/8381/2006

[Signature]
[Signature]

Public Trust Registration Office
Chandrapur District Chandrapur

VLSHWAMITRA MANAV VLKAS SANSTHA
RULES AND REGULATION OF THE ASSOCIATION
STRUCTURE OF THE ASSOCIATION

The copy was applied for on... 17.05.20
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- 1) **DEFINATION OF THE ASSOCIATION** : Association means "Vishwamitra Manav Vikas Sanstha"
- 2) **EXECUTIVE BODY**
 1. President
 2. Vice-President
 3. Secretary
 4. Vice- Secretary
 5. Treasurer
 6. Two Members
- 3) **NAME OF THE ASSOCIATION :** " Vishwamitra Manav Vikas AND ADDRESS
Sanstha"
Behind in New English High School,
Jatpura Ward, Chandrapur
442 402 (M.S.)
- 4) **AREA OF WORK AND ACTIVITY** : Work and Activity of the Association
Cover entire India.
- 5) **MEMBERSHIP OF THE ASSOCIATION** :
 - A) **Life membership:-** Any India citizen can obtain membership of the Association. Any person can become a life membership of the association
 - B) **Primary membership:-** Any person can become primary member of the association
 - C) **Age:-** A person desirous of becoming a life member of this association should not be less than 21 years.

Public Trust Registration
Chandrapur District



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CATEGORIES OF MEMBERS

There shall be three categories of members

A) FOUNDER MEMBER

All the Seven person those who have started this Association will be called as foudner member in future.

B) HONOURED MEMBER

Any person who is accepted as a Honored member shall have to pay admission fee Rs. 1,00,000/- An honoured member can be appointed to any committee or body by the Executive Committee, but he will not be eligible to become member of Exccutive Committee.

C) ORDINARY MEMBER

Any person who is accepted as ordinary member by the Managing committee, shall have to pay Rs. 1001/- per year as membership fee for that particular Year. His membership will be renewed for subsequent year subject to the approval of the managing committee and payment of membership fee.

7) CANCELLATION OF MEMBERSHIP

A) Any person wishes to cancel his member ship Voluntarily can do so Subject to acceptance of his resignation by the managing committee. He will not be entitled for refund of any money viz Donation.

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Membership fee, etc, from the Association
B) If the member fails to pay membership fee regularly and contravenes rules of the Association his membership will be cancelled without any notice.

C) If the office bearer of the managing Committee and or other member remains absent in three consecutive meeting of the Association without reasonable cause their membership will be cancelled.

D) The managing committee shall have power to cancel membership of office bearers of other members of the Association acting against the interest of Association doing misconduct.

E) The membership of a person will be cancelled if it is proved that the member is lunatic, insolvent or otherwise disqualified by law

F) In the event of death of founder member of the Association his membership is automatically rendered to one of his family member nominated him or unanimously by his family.

**8) GENERAL BODY :
MEETING AND ITS
RIGHTS.**

A) The General Body meeting of the association is regarded as supreme authority to take the final decision.

B) Members belonging to both the categories may participate in this meeting.



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Shikhande

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C) To approve annual accounts, to launch membership drive to prepare and approve budgetary proposal for the following years.

D) Any other issue or problem shall be discussed with the permission of the chair.

E) To make amendments with approval of 2/3 members of the association to appointments of the employees to call a meeting of the association within a week if necessary. The president can call a meeting with the signature of two members

9) QORUM OF THE GENERAL: BODY MEETING

2/3 members of the association shall form the quorum. In case the quorum is not complete the meeting shall be adjourned for half an hour and thereafter the meeting will commence with the permission of the chair provided this condition is mentioned in the notice for the general body meeting.

10) TERM OF EXECUTIVE : COMMITTEE

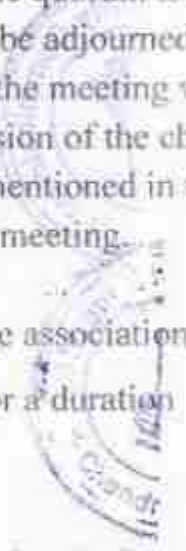
The executive council of the association shall remain in the office for a duration of five years;

11) DUTIES AND RESPONSIBILITIES THE OFFICER BEATRES

A) The meeting of the executive shall call requisition meeting shall be called withing 8 days.

B) The President shall call requisition be called within 8 days.

C) To keep watch and control over other branches of the association.



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- D) To implement all the decisions taken by the executive council to supervise different types of work of the association.
- E) To make other minor rules of facilitate the functioning of the association
- F) To carry on the function of the association in consonant with the objective of the association.
- G) To prepare a list of its annual executive council and send the same to the Divisional Assist Registrar of Societies along with the copy of the resolution. Also to forward details of any change in the executive council and/or assets of the association to the aforesaid office.
- H) To maintain a list of the members list of employees and keep and maintain the service book of the employees as per the law. To forward the above information as per appendix 2 to the office of the registrar in the month of January every year.
- I) To keep and maintain the account of expenditure and deposit and to get it audited by the C.A and to place it before the general body meeting.
- J) To move and pass the resolutions to facilitate the day-to-day work of the association.
- K) To record complaints and take necessary Action there on.



G. Khanna

Adhikari

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- L) To prepare the by-laws to form sub committees/to confer special powers upon a member for carrying out a specific job.
- M) To undertake any other work or make plans for the benefit of the association under the preview of its rules and regulation.

12) **ELECTION TO THE EXECUTIVE COUNCIL** : Election of the office bearers to the executive council shall be held after every five years in the general body meeting.

- 13) **RULES OF THE ELECTION** :
- A) The member shall not be eligible to contest the election if he/she has not paid the dues before elections.
 - B) The executive committees shall appoint the election officer 15 days before the day when election is to be held.
 - C) The primary member shall exercise his power of voting after completing one year as a member.
 - D) Election shall be held by secret ballot box procedures.
 - E) The date of the election shall be announced at 15 days before the date of election by a written notification.

14) **OTHER MINOR RULES:**

- A) Resignation: If the office beares intends to submit his resignation, it shall be submitted to the President or The Secretary.
- B) The resignation shall be put before the Exective Committee for approval by the majority of the members.

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C) APPOINTMENT OF NEW

TRUSTEE : If a place becomes vacant resulting from the Death resignation of the member Executive council shall appoint new member.

D) NOTICE for the Meeting : Notice for the general body meeting should reach to the members at least 8 days prior to the date of meeting. Notice for the executive body meeting should reach to the member at least 2 day before the date of the meeting. Notice for the emergent meeting should be delivered at least 2 hours before the time of the meeting. In case any member refuses to sign the Notice Book for acknowledgement the notice shall be sent by Registered post.

**15) DUTIES AND THE :
RESPONSIBILITIES
OF THE OFFICE BEARERS**



A) President : The president of the association shall conduct shall conduct the meeting of the association, issue orders in the best interest of the association to control the affairs of the association and functioning of its various branches, and issue notices to call the meeting.

B) Vice president : The Vice president shall exercise all right and power of the president in the absence of the president else help the president in activities of the association.

C) GENERAL SECRETARY:

1) To call the Executive committee meeting.

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- 2) To communicate of behalf of the association.
- 3) To Solve the grievances
- 4) To supervise the activities of the association
- 5) To make the minor rules and regulations.
- 6) To look after the work in the court of law.
- 7) To maintain and present the account of expenditure before the general body meeting.
- 8) The secretary may keep Rs. 5000 with him for meeting necessary expenses of the Association.
- 9) To do any work of association by own sign.
- 10) To convene General body meeting in consultation with the president.
- 11) To fix the date place and time of general body meeting, urgent meeting or extraordinary meeting.

16) MEMBERS OF MANAGING COMMITTEE : To remain present in managing committees meeting, general body meeting, extra ordinary General meeting and urgent meeting to vote at the time of election and make necessary help in the working of the association.

17) HONOURED MEMBERS : A) To look after the work of the committee on which he/ she is appointed.

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- B) To follow instructions of the Office bearers of the executive committee.
- C) To remain present in any meetings or general body meeting if asked to do so.

18) AMEDMENTS TO THE :
 RULES AND
 REGULATIONS OF THE
 ASSOCIATION

Any part or clause of the rules and regulations or the association may be amended or deleted provided that such an amendment in passed by 2/3rd majority of the members present in the general body meeting. In that event producer laid down in Cluase 12 of Societies Registration Act of 1980 shall be followed.

19) PROVISION FOR :
 DEPOSITS AND LOANS

The deposits and the loans may be obtained if needed from any person o institution with the prior permission of Hon'ble Joint Charity Commissioner Nagpur

20) PROVISION FOR :
 DISPOSAL OF THE
 IMMOVABLE ASSETS
 OF THE ASSOCIATION

The right to sell the unnecessary property of the association shall be vested with the association. This may be done only after passing a special Resolution in the executive body meeting and getting permission from Hon'ble Charity Commissioner to this effect.



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- 21) LIST OF THE MEMEBERS : The enrollment of the members shall MEMEBERS be as per clause 15 of the societies registration act of 1860. The list of the members of the association shall be maintained as per the formats No.6 of the clause 15.

- 22) PROVISIONS TO : Any change in the name, aims and CHANGE THE NAME of the association or merger of AIMS AND OBJECTS OF THE two associations may be brought a as per ASSOCIATION Clause 12 and 12 a of the societies Registration act, 1860.

- 23) DISOLUTION OF THE : The association may be dissolved by ASSOCIATION consent of 2/3 members of association. However the remaining properties of the association, after deducting the liabilities of the association may be donated to any other association having similar aims and objectives.
 The formalities of the dissolution shall be completed as per the clause 13 and 14 of the societies registration Act of 1860.
 - 1) Our Trust is Irrevocability,
 - 2) In the event of dissolution of Trust/ Society the Funds/Assets of the Trust/Society will be transferred only to

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some other Trust/society having, similar objectives.

- 3) The Funds/ Property of the trust will be used only for the objectives of the Trust/ Society.
- 4) The beneficiaries are a sections of the public and not specific individuals.

24) ACCOUNTING YEAR :

Accounting year of the association shall be from 1st April to 31st March. The association can open account of any type with any bank and such account shall be operated by the joint signatures of any two of president, secretary of Treasurer.

25) FUNDS OF THE ASSOCIATION INCOME & INVESTMENT :

- A) Life time membership and annual membership subscription and donation.
- B) Donation received to the association in cash, Cheque, Draft or kind.
- C) Government grant, foreign grant.
- D) Income of the association will be Spending over the objects of the Association.
- D) Income of the association will be Spending over the objects of the association.
- E) Fees, Penalties chrges, recoveries etc from students or their parents /guarddians.



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6) JURISDICTION

The Jurisdiction of the Association will be all over Maharashtra.

certified that this is a True Copy of Rules and regulations of "Vishwamitra Manav Vikas Sanstha"

S.No.	Name and Address	Designation	Signature
1	Sau. Neena A. Khaire Behind New English High-school, Jatpura ward, Chandrapur	President	<i>[Signature]</i>
2	Sandhya Y. Chinchkhede Vidya nagar ward, Ballarpur, Dist. Chandrapur	Vice-President	<i>[Signature]</i>
3	Aivnash S. Khaire Behind New English High-school, Jatpura ward, Chandrapur	Secretary	<i>[Signature]</i>
4	Anita Isan Meshram	Vice Secretary	<i>[Signature]</i>
5	Harendra N. Darunde	Treasurer	
6	Ku. Monita R. Jayaram	Member	
7	Nishikant S. Khairnar	Member	<i>[Signature]</i>



Place :

Date :

[Signature]

[Signature]

Cycled by _____
 Road by _____
 Compared by _____

[Signature]
 Public Trust Registration Office
 Chandrapur District Chandrapur