

ASHOKA NURSING COLLEGE, CHANDRAPUR.

M.U.H.S. GUIDED MASTER ROTATION PLAN I

B.Sc. NURSING 4 years U.G. COURSE : for SEMESTER : I, II, III, IV, V, VI, VII & VIII

| WEEKS | SEMESTER I | | | | | | | SEMESTER II | | | | | | | SEMESTER III | | | | | | | SEMESTER IV | | | | | | | | | | | |
|-------------------|------------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|----|----|----|--|--|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| MONDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TUESDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THURSDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FRIDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL HRS | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | | |
| THEORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLINICAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LABORATORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CO-CURRICULAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PREPARATION LEAVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PROVISIONAL LEAVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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ASHOKA NURSING COLLEGE, KOSARA, CHANDRAPUR.

Sem I, II CLINICAL POSTING ROTATION PLAN

| | | MONTH | | | | | | | | | | | | |
|-------------|--------------|----------|----------|--------|----------|----------|--------|--------|--------|------|------|------|------|----------|
| | | JAN | | | FEB | | | MAR | | | APR | | | |
| SEMESTER I | WEEK NO. | | | | | | | | | | | | | |
| | MONDAY | | | | | | | | | | | | | |
| | SATURDAY | | | | | | | | | | | | | |
| | HOLIDAY | | | | | | | | | | | | | |
| | TOTAL HRS | 42 | 42 | 42 | | | 42 | | | | 42 | 42 | 42 | |
| | PLACE | | | | | | | | | | | | | |
| | CLINICAL Hrs | 1 TO 6 | MMW | MOPD | FMW | DR | | | | | | | | |
| | | 7 TO 12 | MOPD | FMW | FOPD | ER | | | | | | | | |
| | | 13 TO 18 | FMW | DR | MMW | PHARMACY | | | | | | | | |
| | | 19 TO 24 | DR | ER | ER | FOPD | | | | | | | | |
| 25 TO 30 | | ER | PHARMACY | DR | MSW | | | | | | | | | |
| 31 TO 36 | | PHARMACY | FOPD | MOPD | MIN OT | | | | | | | | | |
| 37 TO 42 | | FOPD | MSW | MIN OT | FSW | | | | | | | | | |
| 43 TO 48 | | MSW | MIN OT | FSW | MSW | | | | | | | | | |
| 49 TO 53 | | MIN OT | FSW | MSW | MMW | | | | | | | | | |
| Total | 160 | | | | | | | | | | | | | |
| SEMESTER II | CLINICAL Hrs | 1 TO 10 | | | MSW | PHARMACY | ER | FOPD | MIN OT | FMW | MMW | MSW | MSW | |
| | | 11 TO 20 | | | PHARMACY | ER | FOPD | MIN OT | FMW | MMW | MSW | FSW | FSW | |
| | | 21 TO 30 | | | ER | FOPD | MIN OT | FMW | MMW | MSW | FSW | FSW | MOPD | MOPD |
| | | 31 TO 40 | | | FOPD | MIN OT | FMW | MMW | MSW | FSW | MOPD | FOPD | FOPD | ER |
| | | 41 TO 50 | | | MIN OT | FMW | MMW | MSW | FSW | MOPD | FOPD | ER | ER | MINOR OT |
| | | 51 TO 53 | | | FMW | MMW | MSW | FSW | MOPD | FOPD | ER | ER | MIN | CFMW |
| Total | 320 | | | | | | | | | | | | | |

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| <ul style="list-style-type: none"> MALE SURGERY WARD DRESSING ROOM PHARMACY FEMALE SURGERY WARD EMERGENCY ROOM | <ul style="list-style-type: none"> MINOR OPERATION THEATER FEMALE OUT PATIENT DEPARTMENT MALE OUT PATIENT DEPARTMENT FEMALE MEDICINE WARD MALE MEDICINE WARD |
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Sign of Principal

ASHOKA NURSING COLLEGE, KOSARA, CHANDRAPUR.

BSc Nursing Sem I Batch 2025-26, CLINICAL POSTING ROTATION PLAN

| | | | | | | |
|--------------------------|------------------|------------------------|--|-----------|-----------|-----------|
| SEMESTER I | MONTH | | JANUARY , 2026 | | | |
| | WEEK NO. | | 9 | 10 | 11 | 12 |
| | MONDAY | | 1 | 5 | 12 | 19 |
| | SATURDAY | | 3 | 10 | 17 | 20 |
| | HOLIDAY | | | | | |
| | TOTAL HRS | | | | | |
| | PLACE | | GOVERNMENT MEDICAL HOSPITAL, CHANDRAPUR | | | |
| | CLINICAL Hrs | ROLL NO. 1 TO 2 | MMW | MMW | FMW | FMW |
| | | ROLL NO. 3 TO 4 | MMW | FMW | FMW | MSW |
| | | ROLL NO. 5 TO 6 | FMW | FMW | MSW | MSW |
| ROLL NO. 7 TO 8 | | FMW | MSW | MSW | FSW | |
| ROLL NO. 9 TO 10 | | MSW | MSW | FSW | FSW | |
| ROLL NO. 11 TO 12 | | MSW | FSW | FSW | MedOPD | |
| ROLL NO. 13 TO 14 | | FSW | FSW | MedOPD | MMW | |
| ROLL NO. 15 TO 17 | | FSW | MedOPD | MMW | MMW | |
| ROLL NO. 17 TO 18 | | MedOPD | MMW | MMW | FMW | |
| Total | | | | | | |

NOTE :

| | |
|--------|----------------------|
| FSW | Female Surgery ward |
| FMW | Female Medicine ward |
| MedOPD | Medicine OPD |
| MMW | Male Medicine ward |
| MSW | Male Surgery ward |

Signature of Principal