

Health Department, Zilla Parishad, Chandrapur



महाराष्ट्र शासन

दि बॉम्बे (महाराष्ट्र) नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट १९४९ च्या कलम ५ अन्वये दिलेले रजिस्ट्रेशन सर्टिफिकेट
Certificate of Registration under Section 5 of the Bombay (Maharashtra) Nursing
Homes Registration Act, 1949

(नियम ५ अन्वये)

(Under Rule 5)

क्रमांक No. ०७५

दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट १९४९ अन्वये डॉ. अनिता आच. मेश्राम

यांचे कोसारा ता. चंद्रपूर जि. चंद्रपूर येथील अशोका रुग्णालय व
अवोधन केंद्र
रजिस्टर्ड केले असून सदरचे नर्सिंग होम/रुग्णालय चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Dr. Anita J. Meshram has been registered under
the Bombay Nursing Homes, Registration Act, 1949 in respect of Ashoka Hospital
& Research Centre situated at Kosara Tq. Chandrapur Dist. Chandrapur has
been authorized to carry on the said Nursing Homes.

रजिस्ट्रेशन क्र. ०७५

प्रसूतीसाठी ३० (निघ) कॉट्स

Maternity ३० (Thirty) Cots

रजिस्ट्रेशन दिनांक: १८/९/२०२०

इतर रुग्णांसाठी ७० (अत्तर) कॉट्स

Date of Registration: 18/9/2020

Other Nursing Patients Total ७० (seventy) Cots

ठिकाण

एकूण १०० (शंभर)

Place: Chandrapur

Total १०० (One Hundred)

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate: ३०.०९.२०

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २० २६ पर्यंत कार्यवाहीस राहिल

This Certificate Shall be Valid up to 31st March 20 26

Fee Paid Receipt No. १२३, ५९, ००८ २०२०

Office of the District Health Officer
Zilla Parishad Chandrapur



जिल्हा आरोग्य अधिकारी
जिल्हा परिषद, चंद्रपूर
District Health Officer
Zilla Parishad, Chandrapur

आपका पत्र

INCOME TAX DEPARTMENT

ANITA ISAN MESHARAM

ISAN MESHARAM

15/05/1973

PERMISSION ACCOUNT NUMBER

CEAPM6847E

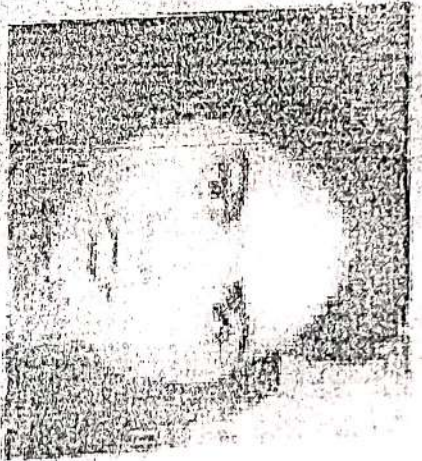


Signature



आपका पत्र

GOVT. OF INDIA



15/05/1973

भारत सरकार

भारतीय
विशिष्ट ओळख प्राधिकरण

भारत सरकार
Unique Identification Authority of India
Government of India

नोंदविण्याचा क्रमांक / Enrollment No 1180/1112300573

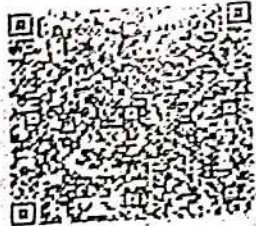
To,
अनिता प्रवीण रंगारी
Anita Pravin Rangari
W/O Pravin Rangari
near dr zade hospital cristian colony
Chandrapur
Chandrapur Chandrapur
Maharashtra 442401
9881586053

07/10/2011

Ref: 296 / 11E / 589821 / 590520 / P



UE453965175IN



आपला आधार क्रमांक / Your Aadhaar No. :

5706 5088 4696

आधार - सामान्य माणसाचा अधिकार



भारत सरकार
GOVERNMENT OF INDIA



अनिता प्रवीण रंगारी
Anita Pravin Rangari
जन्म वर्ष / Year of Birth : 1973
स्त्री / Female



5706 5088 4696

आधार - सामान्य माणसाचा अधिकार

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965
Fax: 07172-251965
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office, Udyog
Bhavan, 1st Floor, Opp. Bus
Stand, Railway Station
Road, Chandrapur-442401

ORANGE/S.S.I
No:- Format1.0/RO/UAN No. 000182985/CO/2402000903

Dt. 15/09/2024

To,
M/s. Ashoka Hospital & Research Center
At + Post Kesara Tq. & Dist. Chandrapur - 442 406
Email - ashokahospital2023@gmail.com
Contact No. 9422138784



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref: 1. Bio-Medical Waste Authorization granted by the Board vide no. SRO-CHANDRAPUR/BMW/376/2024 dtd. 13/08/2024
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 16/08/2024

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the Schedule(I-IV) and Annexure (I-II) enclosed in this order.

1. This CCA shall be in force for a period From dated 02/12/2023 to 03/12/2026

2. The capital investment of the HCF is ₹ 78.12 Lakhs (As per C.A Certificate Submitted by HCF)

3. HCF Area: - Plot Area 225.00 M² with Built-up area 175.00 M².

4. Activities Included

a. Total Number of Beds : 100 Nos. 010

1. Other Beds : 100 Nos.

5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 3.5 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.

2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in Annexure-I

3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act, 1981:-

1. You shall use the fuel for DG set as specified in the Annexure-II.

2. You shall provide adequate emission control system to DG set as specified in Annexure-II.

3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per Annexure-II.

7. Conditions under Hazardous and Other Wastes (Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr.No	Type of Waste	HW category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.

2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An Inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.



General Conditions

The following general conditions shall apply:-

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Chandrapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

SCHEDULE-II

Responsibilities of CBWTF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Chandrapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

SCHEDULE-I

Authorization for Management of Bio-Medical Waste (Category and Quantity)

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

No.	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	15.00	Yellow coloured non-chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	15.00		
		d) Expired or Discarded Medicines	5.00		
		e) Chemical Waste	0.00	Separate collection system leading to effluent treatment system.	
		f) Chemical Liquid Waste	0.00		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non-chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	0.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	20.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
3	White (Translucent)	Waste sharps including Metals	3.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
4	Blue	a) Glassware	0.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Metallic body implants	0.00		

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Stack No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	NA	--	--	--

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
2. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
 - a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
 - b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - c. You shall make efforts to bring down noise level due to DG set, outside Industrial premises, within ambient noise requirements by proper siting and control measures.
 - d. Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - e. A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - f. D.G. Set shall be operated only in case of power failure.
 - g. The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - h. The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

Water Consumption Details:

Sl. No.	Description	Water Consumption (CUM)
1	As per drawing, except for minor jobs or local level	0.60
2	Domestic purpose	3.40
3	Processing already water gets polluted & pollutants are easily biodegradable	0.10
4	Processing already, water gets polluted & pollutants are not easily biodegradable and are toxic	0.10
5	Other such as agriculture, gardening, etc.	0.10

Conditions for Sewage & Effluent Generation, Treatment and Disposal:

Sl. No.	Description	Permitted quantity of discharge (CUM/DAY)	Standard to be achieved	Disposal
1	Domestic Sewage	2.72	As per class 'C'	100% Recycle
2	Trade effluent	0.1	As per class 'C'	100% Recycle

You shall install the common waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed under rules E (P) Act, 1974 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sl. No.	Parameter	Discharge Standards applicable
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Biological Test	50% survival of fish after 24 hours in 100% effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/Secondary/Tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for expansion/modification of any treatment and disposal system or an extension or addition thereof.
- G. You shall provide Spillage Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

Sr.No	Amount (Rs)	Transaction/DR.No	Date	Transaction Type
1	22300.00	TXN2400768942	03/09/2024	Online Payment
2	28250.00	TXN2400768077	07/09/2024	Online Payment

Copy to:

1. Regional Officer, MPCB, Chandrapur and Sub-Regional Officer, MPCB, Chandrapur
2. Chief Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC for record & website updating purpose.

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
 2. You shall segregate and handover BMW to BMW T&D CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
 3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
 4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
 11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
 12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
 13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
 14. You shall maintain records of MPC-board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
 15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
 16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
 17. You shall submit the bank guarantee of INR 1.50 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice.



Tanaji Yadav

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Signed by: Tanaji Yadav
Regional Officer
For and on behalf of
Maharashtra Pollution Control Board
www.chandrapur.mpcb.mah.nic.in
2024-09-16 11:00:17 IST

Received Consent/Authorization fee of -

10-10-92

No. R. C. M. III/Mar. M. of 3-3-11
U. P. II. H. D. No. 1016/23/11-12, dt. 9-3-17,
3/21-5-51 from L. C. of Rego., Page-17

मार्गदर्शक सं. १०१६
१०१६/१०१६/१०१६

विवाह सामग्री/विवाह का स्मारक-पत्र/Memorandum of Marriage

1. विवाह का तिथि/दिनांक की तारीख/Date of Marriage... १९/५/९२
2. विवाह के स्थान (ठिकाना एवं विवाहवादी आश्रयक तपस्योत जाया) श्री महाश्वामी मंदीर चंद्रपुर
विवाह का स्थान (स्थान पर्याप्त करने के लिये पर्याप्त विवरण सहित)
Place of Marriage (with sufficient particulars to locate the place)
3. (अ) बराचे संपूर्ण नाम/(क) दुल्हे का पूरा नाम प्रविण चक्रवर्ती रंगारी
(a) Full name of the bridegroom
(ब) त्वांचे वय/(ख) उमर का आयु/(d) His age... ३२ वर्ष
(क) नेहमीचे राहत्याचे ठिकाना/(ग) साधारण निवास-स्थान जयपुरा वाडि नं. ४ चंद्रपुर
(e) Usual place of residence
(द) पत्ता/(घ) पत्ता/(d) Address... जयपुरा वाडि नं. ४ चंद्रपुर त. जि. चंद्रपुर
(ई) विवाहाच्या वेळी बर अविवाहित/विधवा/विच्छेदित होता. विवाहित अन्त्याची किती पत्नी आहेत. अविवाहित
(f) विवाह के समय दुल्हे की स्थिती बापाची—अविवाहित/विधवा/विवाह-विच्छेदित/विवाहित हे, यदि हे, तो किती जीवित पत्नियां हे।
(g) Status of the bridegroom at the time of marriage whether unmarried/widower/divorced/married and if so, how many wives are alive.
(ह) बराची सही व दिनांक (घ) दुल्हे का हस्ताक्षर, तारीख सहित } Sd/P. Rangari 19-5-92
(i) Signature of the bridegroom with date
4. (अ) बराचे संपूर्ण नाम, (क) दुल्हन का पूरा नाम प्रजोता इमल मेघनाथ
(a) Full name of the bride
(ब) त्वांचे वय/(ख) उमर का आयु/(b) Her age... ३० वर्ष
(क) नेहमीचे राहत्याचे ठिकाना/(ग) साधारण निवास-स्थान... Usual place of residence... जयपुरा वाडि नं. ४ चंद्रपुर
(e) Usual place of residence
(द) पत्ता/(घ) पत्ता/(d) Address... जयपुरा वाडि नं. ४, चंद्रपुर त. जि. चंद्रपुर
(ई) विवाहाच्या वेळी बर अविवाहित/विधवा/विच्छेदित होता.
(f) विवाह के समय दुल्हन की स्थिती बापाची—अविवाहित/विधवा/विवाह-विच्छेदित हे।
(g) Status of the bride at the time of marriage whether unmarried/widow/divorced
(ह) बराची सही व दिनांक (घ) दुल्हन का हस्ताक्षर, तारीख सहित } Sd/ Meshram 19-5-92
(i) Signature of the bride with date
5. (अ) बराच्या पित्याची किंवा पालकांचे संपूर्ण नाम
(b) Full name of the father or guardian of the bridegroom
(ब) त्वांचे वय/(ख) उमर का आयु/(b) His age
(क) नेहमीचे राहत्याचे ठिकाना/(ग) साधारण निवास-स्थान/(e) Usual place of residence
(e) Usual place of residence
(द) पत्ता/(घ) पत्ता/(d) Address
(ई) बराच्या पित्याची किंवा पालकांची सही व दिनांक
(f) दुल्हे के पिता या प्रतिपालक का हस्ताक्षर, तारीख सहित
(g) Signature of the father or guardian of the bridegroom, with date.
6. (अ) बराच्या पित्याची किंवा पालकांची संपूर्ण नाम
(b) Full name of the father or guardian of the bride
(ब) त्वांचे वय/(ख) उमर का आयु/(b) His age
(क) नेहमीचे राहत्याचे ठिकाना/(ग) साधारण निवास-स्थान/(e) Usual place of residence
(e) Usual place of residence
(द) पत्ता/(घ) पत्ता/(d) Address
(ई) बराच्या पित्याची किंवा पालकांची सही व दिनांक
(f) दुल्हन के पिता या प्रतिपालक का हस्ताक्षर, तारीख सहित
(g) Signature of the father or guardian of the bride with date.

[मार्गदर्शक सं. १०१६/P. T. O.]

- 7. (क) विवाहादि गोरोहित्य करण या पुरोहितादि कर्तृ नाम अशोक वाकदेश पांडे
- (ख) विवाह मध्य कर्तव्यमाने पुरोहित का पूरा नाम
- (c) Full name of the officiating priest
- (द) लार्से कप/(घ) लार्सी माप/(h) His age 30 वर्ष
- (e) गैरसीधे रहण्याचे ठिकाण/(ग) सामान्य निवास-स्थान/(c) Usual place of residence महाराष्ट्री संदीर
- (f) पत्ता/(घ) पत्ता/(d) Address डॉ. श्री. पांडे महाशयनी संदीर चंद्रपुर
- (g) विवाहादि गोरोहित्य करण या पुरोहितादि कर्तृ का पता
- (घ) विवाह मध्य कर्तव्यमाने पुरोहित का हस्ताक्षर, तारीख सहित Sd/Pandit
- (c) Signature of the officiating priest, with date. 19.5.92

(या बालील मजकूर विवाह निर्बंधक कार्यालयाने भरण्याचा आहे)

इसलें शासन प्रशासनाचा दिनांक १९ माहे ५ सन १९९२ रोजी रक्कम १/-
 विवाहाचा दिनांक १९ माहे ५ सन १९९२ वरील शासन सन १९५३ चा मुंबईचा विवाह नोंदणीयानुसार
 बंधिद्वय, (सन १९५४ चा मुंबईचा अधिनियम पाचवा) या अन्वये उघण्यात येणाऱ्या विवाह नोंदणीचा घंटा २० १९९३
 परसन १९९२ चा अनुक्रम १५५ येथे फाईल करण्यात आले आहे.
 स्मारक पत्र क्र. १९५४ मध्ये नोंदणी १९५४ ई. को प्राप्त किया और यथाई विवाह रजिस्ट्रेशन
 कार्यालय सन १९५३ ई. (नवंबर ५ सन १९५४ ई.) च अधीन रच्ये गये विवाह के रजिस्टर की जिल्हा १ क मुद्रा
 पर सन १९ १९ ई. के अन्तर्गत १९५४ पर स्मारकपत्र को नस्यो किया गया।

The memorandum and the fee of 1/- were received by me on 19.5.92
 and the memorandum is filed as Serial No. 155 of 19 92, on page 20 of 1993
 volume 155 of the register of marriages maintained under the Bombay Registration of
 Marriage Act, 1953 (Bombay V of 1954).

स/- डॉ. व. सु. वाकदेश
 (सही/हस्ताक्षर/Signature)

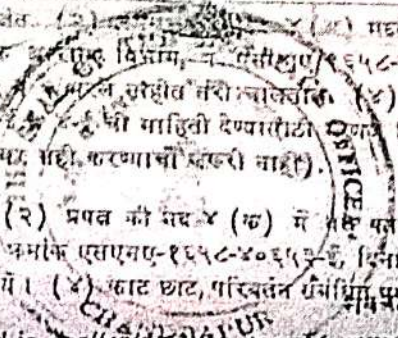
दिनांक/तारीख/Date १९/५/९२ जिल्हा निर्बंधक/विवाहों का रजिस्ट्रार/Registrar of Marriages

[सन् १९५४ चा मुंबईचा अधिनियम पाचवा याच्या कलम ३ (३) अनुसार किंवा यथास्थिती या नियमावली नियम ३ (अ) च्या
 उपबन्धानुसार मिळालेली रक्कम नमूद करावी.]

[अधिनियम की धारा ५ (३) या यथास्थिती इन नियमों के नियम ३ (क) के उपबंधों के अनुसार प्राप्त रक्कम यहाँ निविष्ट कीजिए।]

*[Here insert the amount received in accordance with the provisions of section 5 (3) of the Act or rule 3-A of these Rules, as the case may be].

टिपणियाः— (१) अर्जाचा दोन प्रती भरण्यात पाहिजेत. (२) अर्जात (क) मध्ये नव्वे विवाहापूर्वीचा नाव लिहावे. (संस्कृत पद, स्वामिनी स्वराज्य सन्यास व सविध्या अर्थात विध्या, संदीर/१९५८-४०१५३-ई. दिनांक १३ डिसेंबर १९५८ पर्यंत.)
 (३) बरे/बरी धर्मीय नसेल तेव्हा कर्मांक ५ मध्ये नोंदणीत नोंदीत पाहिजे. (४) घाटासोबत व फेरबदल केल्यास सर्वप्रथम व्यक्तींनी
 त्या विवाहाचा निबंधक/विवाह नोंदणीची. (मात्र १९५३ च्या माहिती देण्यासाठी) याच विवाहाचे वेळची स्थिती दाखविले गेली अंतर गळी
 अन्वये मजकूर पत्र भरण्याची गरज नाही. त्याचप्रमाणे, कर्तव्याची नोंदणी नाही.)
 बंधनः— (१) प्रपत्र दो प्रतियां में भरा जाये। (२) प्रपत्र की संख्या (क) में नोंदणीत प्रथम नाम लिखना चाहिये। (संस्कृत पद,
 स्वामिनी स्वराज्य सन्यास व सविध्या अर्थात विध्या, अशोक वाकदेश/१९५८-४०१५३-ई. दिनांक १३-१२-१९५८ ई. दिनांक) (क) १९/५/९२
 पर उपबन्धन के अन्तर्गत ५-६ अनुसूची में नोंदणी जाये। (४) घाटा छोट, परिवर्तन एवं धर्मांतर प्रस्ताव आदि १९५३ के अधिनियम किंवा १९५४ के अधिनियम
 विवाह निर्बंधक, १९५४



Instructions:— (1) The form should be filled in duplicate. (2) In item (a) the bride's maiden name should be written (vide Government letter, LSG and PHD No. BMA-1658-10653-B dated 13-12-1958). (3) If any alteration is made in the form, it should be left blank when the bridegroom/bride is not a minor, (4) Brasures, alterations should be initialled by the Party concerned.

CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR



FROM 'C'
(See Rule 5)


CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Kuber M. Kotpallewar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Shri Sai Divine Care Multi-speciality Hospital
situated at Bhanapeth Ward, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 060/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 10
 - b) Number of other patient beds : 90
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10/05/2024

This certificate of registration shall be valid upto 31st March 2027




Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

भारतीय गैर न्यायिक
भारत INDIA

रु. 500



FIVE HUNDRED
RUPEES

पाँच सौ रुपये

Rs. 500

INDIA NON JUDICIAL



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CR 138960

Notarial Regi
Entry No _____
Date _____

TREASURY OFFICE
CHANDRAPUR

18 OCT 2024

CLERK

MEMORANDUM OF UNDERSTANDING

This Memorandum of understanding is made between following parties

1. Ashoka Nursing College, Kosara, Chandrapur
Tah. & Dist - Chandrapur.
Through its Director
Mr. Avinash Sambhaji Khairle
Secretary- Vishwamitra Manav Vikas Sanstha
Chandrapur
Age 50
Address :- Behind new english school, beside Rajiv Gandhi
Kamgar bhavan, jatpura gate, Chandrapur.
(Hereinafter called as Party No. 1)

SIGNED BEFORE ME

Mrs. M. G. Ambade, Advocate
NOTARY (Govt of India) Chandrapur

2. Shri Sai Devine Cure Multispeciality Hospital Chandrapur
Dr. Kuber Kotpalliwar
Bhanapeth Ward, Chandrapur,
Tah + Dist. Chandrapur
(Hereinafter called as Party No. 2)



१. अशा प्रकारचे अर्थाने
 २. अशा प्रकारचे अर्थाने
 ३. अशा प्रकारचे अर्थाने
 ४. अशा प्रकारचे अर्थाने
 ५. अशा प्रकारचे अर्थाने
 ६. अशा प्रकारचे अर्थाने
 ७. अशा प्रकारचे अर्थाने
 ८. अशा प्रकारचे अर्थाने
 ९. अशा प्रकारचे अर्थाने
 १०. अशा प्रकारचे अर्थाने

२५/१०/२४
 २९/१०/२४

3. WHEREAS the party no. 1 running a 100 bedded hospital under the name and title as Shri Sai Devine Cure Multispeciality Hospital , Chandrapur which covers the Multi speciality and General. The said Hospital is of Allopathic Facility. This said hospital is being register under Bombay Nursing Home Act. 1949 and under the Shop Act.

WHEREAS the party no. 2 is an educational Society and is running school of B. Sc. Nursing programme affiliated to MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK. The party no.2 is already provided Shri Sai Devine Cure Multispeciality Hospital , Chandrapur and requested party no.1 for affiliation of their hospital for next 03 consecutive academic year for said college of B. Sc. Nursing courses for practical purpose.

WHEREAS the party no. 1 has agreed to provided its affiliated hospital for the purpose of clinical field experience for students in said Ashoka Nursing College, Kosara, Chandrapur conducting B. Sc. Nursing at Kosara Chandrapur (Maharashtra) from the academic year 2024-25 and for next 03 consecutive year (Three consecutive year).

Therefore this agreement of above Memorandum of understanding held and for which both the parties have made their signatures below with best of their knowledge and belief on this day of 25/10/24

Date 25/10/24
 Place Chandrapur
 Secretary
 Ashoka Nursing College, Kosara
 Chandrapur
 Through it's Director,
 Mr. Avinash S. Khaire
 Secretary
 Vishwamitra Manav Vikas Sanstha
 Chandrapur

[Handwritten Signature]

SECRETARY
VISHWAMITRA MANAV VIKAS
SANSTHA, CHANDRAPUR



[Handwritten Signature]
 EXECUTANT
 Dr. Kuber Kotpalliwar
 Shri Sai Devine Cure Multispeciality
 Chandrapur (Maharashtra)
 Bhanapeth Ward Chandrapur
 Tah + Dist. Chandrapur

SIGNED BEFORE ME
[Handwritten Signature]
 Mrs. M. G. Ambade, Advocate
 CHANDRAPUR (Maharashtra)

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024058/24023515
Website: <http://mppcb.gov.in>
Email: psd@mppcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sign Circle,
Sion (E), Mumbai-400022

ORANGE/MS/J

Date: 10/11/2023

Sec- Format 1.0/PSO/UAN No.0000171376/CO/2311060935

To,
Shri Sai Divine Care Multi-Specialty Hospital
Bhansapedh Ward,
In Front Of State Bank Of India Main Branch,
Kasturba Road, Chandrapur.



Email: drkuber.kotpal@rediffmail.com
Contact No.: 9823156455

Renewal of Combined Consent to Operate and ENW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2017.

- Ref:
1. Combined Consent and Bio-Medical Waste Authorization granted by the Board vide no. Format 1.0/BO/PSO/HCO-2010000061 dated 05.10.2020
 2. Your application for Combined Consent and Bio-Medical Waste Authorization dated 02/08/2023
 3. Scrutiny mail sent to HCF on 05.09.2023
 4. Your reply submitted through letter dated 06.11.2023

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to Operate and ENW Authorization to HCF under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the Schedule-(I-IV) and Annexure (I-II) enclosed in this order.

1. This CCA shall be in force for a period from 05-06-2023 To 04-06-2025
2. The capital investment of the HCF is ₹672.86 Lakhs (As per CA Certificate Submitted by HCF)
3. HCF Area: - Plot Area 3245.00 M² with Built-up area 2859.00 M².
4. Activities Included
 - a. Total Number of Beds : 100 Nos. (As per BNH certificate no. 60/2011 valid upto 31-03-2024)
 - I. General Beds : 90 Nos
 - II. ICU/ICU Beds : 12 Nos
 - III. Operation Theatre : 3 Nos
 - IV. Maternity Beds : 10 Nos
 - V. Oncology Beds : 10 Nos
 - VI. Other Beds : 33 Nos

5. Conditions under the Water (P&CP) Act, 1974:-

Shri Sai Divine Care Multi-Specialty Hospital/CO/UAN No.MPCB-CONSENT-0000171376/Indus-10.8594
110-11-2023 02:50:57 pm) QMS.P06.F07/00

CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR



FROM 'C'
(See Rule 5)


CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Sri/Smt. Dr. Shubhangi Anand Waiode
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Waiode Nursing Home
situated at Beside Conservatory of Forest office, Civil Lines,
and has been authorized to carry on the said nursing home. Chandrapur

- ❖ Registration No. : 119/2012
- ❖ Date of Registration/Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
 - a) Number of Maternity beds : 20
 - b) Number of other patient beds : 30
 - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 30/04/2024

This certificate of registration shall be valid upto 31st March 2027




Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.





महाराष्ट्र



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CR 138261

NOTARIAL REGISTR.
ENTRY No. 3463
DATE 19/10/2024

19 OCT 2024

MEMORANDUM OF UNDERSTANDING

This Memorandum of understanding is made between following parties

1. Ashoka Nursing College, Kosara, Chandrapur
Tah. + Dist - Chandrapur.
Through its Director
Mr. Avinash Sambhaji Khaire
Secretary - Vishwamitra Mahav Vikas Sanstha
Chandrapur
Age 50
Address :- Behind new english school beside Rajiv Gandhi
Kamgar bhavan, jatpura gate, Chandrapur
(Hereinafter called as Party No. 1)
2. Wasade Nursing Home, Chandrapur
Dr. Shubhangi Wasade / Anup Wasade
Near Forest Office Civil Line Chandrapur,
Tah + Dist. Chandrapur
(Hereinafter called as Party No. 2)

जोडपत्र - 2

हस्ताक्षर/अनुसूचित वर्गांक
 दस्तबंदी करणारे आहेत का
 कोटणी होणार असल्यास
 इच्छम त्रिबंधक कार्यालयाचे साथ
 अतिरिक्तचे वर्ग
 मोबदला रक्कम
 मुद्रांक दिवत घेणाऱ्याचे नाव विश्वामित्रा मानव विकास संस्था
 दुसऱ्या पक्षबाराचे नाव
 हस्त अस्तवारा त्याचे नाव पॉ - अविनाश खोरे
 मुद्रांक रक्कम रु. 500/-
 मुद्रांक दिवत वही अणु का. दिनांक
 मुद्रांक दिवत घेणाऱ्याची सही
 देवराव आवले स्टॅम्प विक्रेता, चंद्रपूर
 अना प.क्र.1061.01 न.प.क्र. 1801010

SIGNED BEFORE ME



3. WHEREAS the party no. 1 running a 50 bedded hospital under the name and title as Wasade Nursing Home Chandrapur which covers the Multi specialty and General. The said Hospital is of Allopathic Facility. This said hospital is being register under Bombay Nursing Home Act. 1949 and under the Shop Act.

WHEREAS the party no. 2 is an educational Society and is running school of B.Sc Nursing programme affiliated to MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK. The party no.2 is already provided Wasade Nursing Home, Chandrapur and requested party no.1 for affiliation of their hospital for next 30 consecutive academic year for said college of B.Sc. Nursing courses for practical purpose.

WHEREAS the party no. 1 has agreed to provided its affiliated hospital for the purpose of clinical field experience for students in said Ashoka Nursing College, Kosara, Chandrapur conducting B.Sc Nursing at Kosara, Chandrapur (Maharashtra) from the academic year 2024-25 and for next 30 consecutive year.

Therefore this agreement of above Memorandum of understanding held and for which both the parties have made their signatures below with best of their knowledge and belief on this day of 18/10/2024

Date 18/10/24
 Place Chandrapur

Secretary
 Ashoka Nursing College, Kosara
 Chandrapur (Maharashtra)
 Through It's Director,
 Mr. Avinash S. Khaire
 Secretary.
 Vishwamitra Manav Vikas Sanstha, Chandrapur

Dr. Anup Wasade
 EXECUTANT B.S. MD (Med)
 Dr. Shubhangi Wasade
 Wasade Nursing Home
 Chandrapur,
 Forest Office Civil Line, Chandrapur
 Tah + Dist. Chandrapur

SIGNED BEFORE ME

J. B. Gill Advocate
 NOTARY (Govt. of India)
 Regd No. 15005 Chandrapur (M. S.)

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251363
Fax: 07172-251363
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office, Jijamata
Bhawan, 2nd Floor, Opp. Bus
Stand, Railway Station
Road, Chandrapur-442402

ORANGE

Date: 15/02/2024

Ref:- Format L.O/RO/UAN No.0000180420/CO-2/10000268

To,
M/s. Wasade Nursing Home,
Near Forest Office, Civil Lines,
Nagpur Road, Tal. & Dist. Chandrapur-442402.
Email: anup.wasade@gmail.com
Contact No.: 9850086040



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref: 1. Previous Bio-Medical Waste Authorization granted by the Board vide no. RO-CHANDRAPUR/BMW_AUTH/3104000522 dtd. 16/04/2021 valid upto 31/01/2023.
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 31/08/2023

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the Schedule(I-IV) and Annexure (I-II) enclosed in this order.

1. This CCA shall be in force for a period From 01-12-2021 To 30-11-2027

CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR



FROM 'C'
(See Rule 5)

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Anil Satish Poddar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Coal City Hospital
situated at Shastri Nagar, Mul Road, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 115/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
 - a) Number of Maternity beds : 00
 - b) Number of other patient beds : 50
 - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 07/05/2024

This certificate of registration shall be valid upto 31st March 2027.



(Signature)

Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



STATE OF MAHARASHTRA

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NOTARIAL PAGE

Entry No. 658/

Date 17/11/2024

MEMORANDUM OF UNDERSTANDING

This Memorandum of understanding is made between following parties

1. Ashoka Nursing College, Kosera, Chandrapur

Tah. + Dist - Chandrapur.

Through its Director

Mr. Avinash Samichaji Khair

Secretary - Vishwamitra Manav Vikas Sanstha

Chandrapur

Age 50

Address :- Behind new english school beside Rajiv Gandhi

Kamgar bhavan jatpura gate Chandrapur

(Hereinafter called as Party No. 1)

2. Coal City Hospital , Chandrapur

Dr. Amal Satish Poddar

Shastri Nagar Mul Road ,

Tah + Dist. Chandrapur

(Hereinafter called as Party No. 2)

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965
Fax: 07172-251965
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office ,Udyog
Bhavan, 1st Floor,Opp. Bus
Stand, Railway Station
Road,Chandrapur-442401

ORANGE/S.S.I
No:- Format1.0/RO/UAN No.0000182985/CO/2402000801

Date: 09/02/2024

To,
M/s. Coal City Hospital
Shastri Nagar, Mul Road, Chandrapur,
Tal. Dist. Chandrapur-442401
Email:amal_poddar@yahoo.com
Contact No.:9822204464



Your Service is Our Duty



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:** 1. Bio-Medical Waste Authorization granted by the Board vide no. SRO-CHANDRAPUR/BMW_AUTH/2112000271.dtd. 12/12/2021.
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 04/10/2023

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **01-06-2022 To 30-11-2025**

CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR



FROM 'C'
(See Rule 5)

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 8
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Amrish V. Bukkavar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Bukkavar Heart and Critical care Hospital & Research Institute
situated at Near Flyover Bridge, Old Watoro Naka, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 074/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
 - a) Number of Maternity beds : 00
 - b) Number of other patient beds : 50
 - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 24/05/2024

This certificate of registration shall be valid upto 31st March 2027



Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

(Signature)

Dr. A. V. Bukkavar
M.B.B.S., M.D. (Medicine)
D. Diabetes
Reg. No. 200203/112
Old Watoro Naka Square
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



महाराष्ट्र MAHARASHTRA

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Notarial Regd.

Entry No. 8582

Date 17/10/2024

MEMORANDUM OF UNDERSTANDING

This Memorandum of understanding is made between following parties

1. Ashoka Nursing College, Kosara, Chandrapur
Tah. + Dist - Chandrapur.
Through its Director
Mr. Avinash Sambhaji Khaire
Secretary- Vishwamitra Manav Vikas Sanstha
Chandrapur
Age 50
Address :- Behind new english school beside Rajiv Gandhi
Kamgar bhavan, jatpura gate, Chandrapur
(Hereinafter called as Party No. 1)
2. Bukkawar Heart and Critical Care Hospital & Research Institute, Chandrapur
Dr. Amrish Bukkawar
Near Flyover Old Warora Naka ,
Tah + Dist. Chandrapur
(Hereinafter called as Party No. 2)

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965
Fax: 07172-251965
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office, Udyog
Bhavan, 1st Floor, Opp. Bus
Stand, Railway Station
Road, Chandrapur-442401

ORANGE/

Date: 27/12/2024

No: Format1.0/RO/UAN No.0000196310/CO/2412002082

To,
M/s. Sukkawar Heart and Critical care Hospital and
Research Institute,
Gat no. 120/S C, Near Old Warora Naka civil lines,
Chandrapur,
Tal. & Dist. Chnadrapur-442401.
Email: amrish_dr@yahoo.co.in
Contact No.: 9922915768



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of
Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules,
2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref: 1. Your application for Combine Consent and Bio-Medical Waste Authorization
vide UAN no. MPCB-CONSENT-0000196310, dated 30/01/2024
2. Scrutiny letter issued by SRO, Chandrapur dtd. 22/12/2024.
3. Relevant information / fees submitted by HCE on 24/12/2024 & 27/12/2024.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st
operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the
Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste
Management Rules, 2016, and Hazardous Wastes (Management & Transboundary
Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to
terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)**
enclosed in this order.

1. This CCA shall be in force for a period From 01-11-2021 To 30-11-2027
2. The capital investment of the HCF is ₹461.33 Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 1007.93 M² with Built-up area 447.19 M².
4. **Activities Included**
 - a. Total Number of Beds : 50 Nos. (As per BNH certificate no. 074 in 2011 valid upto 31-03-2024)
 - I. General Beds : 14 Nos
 - II. ICCU/ICU Beds : 7 Nos
 - III. Operation Theatre : 2 Nos
 - IV. Other Beds : 27 Nos
5. **Conditions under the Water (P&CP) Act, 1974:-**